

**JUDGES**

Pat Beauchamp, 6400 Foothill Ranch Rd, Santa Rosa CA 95404  
Roy Fair, P.O. Box 339, Noti OR 97461

**CLUB OFFICERS**

President.....Kathie Leggett  
Vice-President.....Roger Ly  
Treasurer.....Sandra Zajkowski  
Secretary.....Becky Hardenbergh  
8027 Grinzing Way, Sacramento CA 95829

**BOARD OF DIRECTORS**

Karen O'Neil, Julia O'Rourke, Debby Thompson  
Rosalie Ball - Agility Coordinator  
Karey Krauter - Tracking Coordinator

**TEST SECRETARY (PRE CLOSING)**

Karey Krauter, [kek@bumpsays.com](mailto:kek@bumpsays.com), 650-906-5146  
374 Stanford Avenue, Palo Alto CA 94306

**ON-SITE TEST SECRETARY**

Meg Azevedo, [megaz@frontier.com](mailto:megaz@frontier.com), 916-683-3220  
8228 Woods Edge Ln, Elk Grove CA 95758

**CHIEF TRACK LAYER**

Colton Meyer

**TEST COMMITTEE**

Meg Azevedo, Colton Meyer, Cathy Beam, Erin Shaw  
All Officers and Directors of the Club

**VETERINARIAN ON CALL**

VCA Sacramento Veterinary Referral Center  
9801 Old Winery Place Sacramento .....(916) 362-3111  
In Case of Human Emergency: Call 9-1-1

**AWARDS**

A rosette ribbon will be awarded to each passing dog.

CATALOG

Two Rivers Agility Club of Sacramento

Tracking Dog Test

AKC Licensed Event #2021584205



Sunday, February 20, 2022

Show Hours - 6:00 a.m. to 6:00 p.m.

MATHER REGIONAL PARK  
RANCHO CORDOVA, CALIFORNIA

**ENTRIES LIMITED: 6 Dogs**

Draw for Running Order

Sunday, February 20, 2022 at 9:00am

Mather Field Rotary Park picnic area, Rancho Cordova, CA  
Judging will begin as soon as tracks have aged sufficiently.



AMERICAN KENNEL CLUB CERTIFICATION  
Permission has been granted by the American Kennel Club  
for the holding of this event under the American Kennel  
Club Rules and Regulations.

Gina DiNardo, Secretary

**TD TEST ALTERNATE ENTRIES (107)**

W/D 107. FLURRIES SUGARPINE RENNIE ME.  
RN33346401, 03/02/2019. Breeder: Peggy Metcalf. By CH  
Watercroft Chili Pepper x Flurries Rose Island Light.  
Owner/Handler: Laurie Rossi Sherrick, 14653 Sontag Rd, Grass  
Valley CA 95945. (Norfolk Terrier, Dog).  
Certified by Meg Azevedo, 03/05/2020

Our sincere thanks to everyone – judges, committee members, TRACS members, and our tracklayers. Without you this tracking test would not have been possible, lord knows there's not enough tracking tests these days! Your help and support is priceless.

**TRACKING TEST SECRETARY'S CERTIFICATION**

I hereby certify as to the correctness of the within marked awards and absentees, as taken from the Judges' books.

Meg Azevedo, Tracking Test On-Site Secretary

**TD TEST ENTRIES (101-106)**

*Fail*  
101. MONTAGUE HOT2SPOT SUNRUNNER POWER UP!  
**CDX RE DS HOJ.**  
NP48434501, 10/24/2017. Breeder: Becky A Richardson & Laurie Isaacson & Karen Rochin. By GCHS Lakeshore Tail Of Two Cities RN FDC CGC x GCH Montague's Promises Kept CD RA CAX NA NF SWAE. Owner/Handler: Becky A Richardson & Laurie Isaacson, POBox 610904, San Jose CA 95161. (Dalmatian, Dog).  
Evaluated by Dee Dee Anderson, 02/01/2022

*Pass*  
102. XARA VON TAYLORHOF.  
DN48716005, 01/25/2017. Breeder: Kris Taylor. By Gordon vom Fuchsgraben x Joxsi vom Tim Thaler. Owner/Handler: Deana Del Vecchio, 1176 Quesada Ave, SF CA 94124. (German Shepherd Dog, Bitch).  
Certified by Julia Priest, 02/01/2022

*Pass*  
103. MUTTAGEN'S HONEY BADGER TD.  
MA87464101, 08/14/2018. Breeder: Lisa Maze. By CH Tumbleweed Love Is A Battlefield x Muttagen's Toothpick Legs RN BCAT SWN SEA. Owner/Handler: Barbara Lee Henry, 6447 Chabot Rd, Oakland CA 94618. (All American, Dog).  
Certified by Meg Azevedo, 01/19/2022

W/D 104. ARAGON'S MAITAI.  
SS09887602, 12/01/2018. Breeder: Connie Miller & Gert Hart & Cherie Fisher. By CH Smithhaven's Amber Brew RE AX OAJ NF x Malagold's Last Kiss. Owner/Handler: Barbara Skaggs & Linda Lang, 105 Lamanda Dr, Aptos CA 95003. (Golden Retriever, Dog).  
Evaluated by Megan Hundley, 01/19/2022

W/D 105. PARADOX MINUTE MAID BCAT.  
WS69051003, 07/21/2020. Breeder: Alison D Smith. By Paradox Criss Cross x Paradox Beard And Butter. Owner/Handler: Dr. Danike Bannasch, 34220 Corcoran Hill Ln, Davis CA 95616. (Danish-Swedish Farmdog, Bitch).  
Certified by Meg Azevedo, 01/25/2022

W/D 106. OTCH2 MACH3 HIGHGROVE'S SURF'S UP AT RINCON UDX15 OGM RM3 RAE2 HSAD HIAS HSASM MXC MJC MXF T2B CA.  
DN30221001, 12/29/2010. Breeder: Barbara Hughes & Kathy Dolge. By CH Pinemeade ShineOn x Summithill Cayenne Pepper. Owner/Handler: Amy Balchum, 2189 Wilcox St, Camrillo CA 93010. (Pembroke Welsh Corgi, Bitch).  
Certified by Steven Nytko, 01/11/22

**JUDGES**  
Roy Fair #28930  
POBox 339, Noti OR 97461

Pat Beauchamp #0111  
6400 Foothill Ranch Rd, Santa Rosa CA 95404

**TEST SECRETARY**  
Karey Krauter  
374 Stanford Ave, Palo Alto CA 94306  
[kek@bumpsays.com](mailto:kek@bumpsays.com), 650-906-5146

**CHIEF TRACKLAYER**  
Colton Meyer

**TRACKING TEST COMMITTEE**  
Karey Krauter, Colton Meyer,  
All Officers and Directors of the Association

**CLUB OFFICERS**

President: Kathie Leggett  
Vice-President Roger Ly  
Treasurer Sandra Zajkowski  
Secretary Becky Hardenbergh  
8027 Grinzing Way, Sacramento, CA 95829

Agility Coordinator:  
Rosalie Ball

**BOARD OF DIRECTORS**

Debby Thompson  
Penny Larson  
Karen O'Neil

Tracking Coordinator:  
Karey Krauter

**VETERINARIANS ON CALL**

Sacramento Animal Medical Group, (916) 331-7430  
4990 Manzanita Ave, Carmichael CA 95608

VCA Sacramento Veterinary Referral Center, (916) 362-3111  
9801 Old Winery Place, Rancho Cordova CA

**IN CASE OF HUMAN EMERGENCY, DIAL 9-1-1**  
Fire – (916) 942-3300, Police – (916) 874-5111

**TWO RIVERS AGILITY CLUB OF SACRAMENTO**  
**TRACKING DOG TEST**  
AKC Licensed Event 2022584205



**SUNDAY, FEBRUARY 20, 2022**

MATHER REGIONAL PARK  
RANCHO CORDOVA, CALIFORNIA

**ENTRIES LIMITED TO: 6 DOGS**

Dogs registered in the AKC Canine Partners Program are accepted at this test.

**ENTRIES CLOSE:**

6:00 PM, Thursday, February 10, 2022

**Entry fee: \$60.00**

(Includes \$.50 AKC recording fee and \$3.00 event fee)

**Draw for Entry:**

6:15 PM, Thursday, February 10, 2022

Starbucks, 2000 El Camino Real, Palo Alto CA 94306

TRACS is participating in the 'AKC Rule: Chapter 1, Section 17d Test Worker Option.'  
TRACS is setting aside 1 track in this test for workers that qualify for this draw.



**American Kennel Club Certification**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

Gina DiNardo, Secretary

**CLOSING DATE:** Entries will be accepted until 6:00 PM on Thursday, February 10, 2022, after which time entries will not be accepted, canceled, altered or substituted. Overnight and express mail entries **MUST** specify **NO SIGNATURE REQUIRED**.

**ENTRY FEE:** \$60.00 payable in US dollars (includes \$0.50 AKC recording fee and \$3.00 event fee). Make checks payable to TRACS.

**CERTIFICATION:** Each entry for a dog that has not previously passed an AKC Tracking Dog Test must be accompanied by a written statement dated within one year of the test date, signed by a person approved by AKC to judge tracking tests, and must certify that the dog has satisfactorily performed a certification test. Certifications will be returned to the entrants who do not run their dogs in this test.

**ELIGIBILITY:** Test is limited to 6 dogs with appropriate Certification or have previously passed a TD or TDU test. Dogs holding the title of Tracking Dog shall not be barred from competition; however, dogs not having a Tracking Dog title will be given preference by the Test Secretary.

**DRAW FOR ENTRY:** A random drawing of all entries received by the closing date and time will take place to determine which entries will participate in the test. The drawing will be at 6:15 PM on Thursday, February 10, 2022, at Starbucks, located at 2000 El Camino Real, Palo Alto CA 94306.

**TEST WORKER OPTION:** One (2) tracks will be reserved for test workers who have earned sufficient required credit at past TRACS/SDTC tests. If necessary, a random drawing may be held to determine which test worker is chosen. The remaining test worker entrants will automatically be included in the drawing with all the other tracking entries received. See the TRACS website at [agiltracs.org](http://agiltracs.org) for details of the test worker preference process.

**ALTERNATE LIST:** An alternate list will be maintained and will consist of entries received by the closing date but not pulled in the initial draw. Drawing for the alternate list will immediately follow the drawing for entries that are to run.

**REFUND POLICY:** The entry fee shall be refunded to any entrant if the secretary is notified prior to the draw of such withdrawal and an alternate is available to run the track, and for all alternates not given the opportunity to run a track.

**TEST HOURS:** 6:30 AM to 3:00 PM. Judging will begin as soon as tracks have aged sufficiently.

**DRAW FOR RUNNING ORDER:** All entrants must be at the test site by 9:00 AM the morning of the test, at which time there will be a draw for running order. Entrants not present at that time will be marked absent and an alternate will be allowed to run in their place.

**AWARDS:** A rosette ribbon will be awarded to each passing team.

**BITCHES IN SEASON:** If you know that your bitch will be in season the day of the test, notify the test secretary ahead of time. When you arrive at the test site, park your vehicle away from the other cars and notify the test secretary that your entered bitch is in season. The last track to be laid will be reserved for the bitch in season. If there is more than one bitch in season, a second draw for those bitches will be held. Bitches in season will only be allowed to participate after all other dogs and bitches not in season have been tested. They must be kept away from the rest of the entered dogs. Failure to comply will result in the handler and dog being excused from the test site and any award withheld.

**DOGS ON LEASH:** Dogs must be kept on leash at all times. Failure to comply will result in the dog and handler being excused from the test site and the withholding of any awards.

**DO NOT LEAVE ANY DOGS IN CLOSED VEHICLES.** If any dog is seen to be suffering from extreme temperatures or is confined without supervision, the authorities will be notified to handle the situation. Violators may be reported to the bench show Committee for disciplinary action. All persons attending this show hereby waive any claim against TRACS and its members, in the event a motor vehicle must be entered to rescue a dog from over-heating or suffocation due to improper ventilation.

**RISK:** The owner or agent entering a dog in a Tracking Test does so at his/her own risk and agrees to abide by all the Rules and Regulations of the American Kennel Club. The Two Rivers Agility Club of Sacramento assumes no responsibility for any personal injury or death of any person; theft of personal property; theft, injury or death of any animal; or any loss of or damage to any property while at this test or on the test site or in transit to/from the site.

**VACCINATIONS:** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites and communicable diseases and have appropriate vaccinations. Rabies vaccine is required in the State of California.

**ARBITRATION:** This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

## SITE INFORMATION

**DIRECTIONS:** From Sacramento, take Hwy 50 towards Placerville. Take Zinfandel Dr. South exit. Continue on Zinfandel Rd until you reach Douglas Rd. Continue straight on Zinfandel Rd through the signal. Go 2/10 mile and turn left into Mather Field Rotary Park where we will meet for the draw. **From Placerville**, take Hwy 50 towards Sacramento and follow the above directions. Tracking test headquarters is under the gazebo at the Mather Field Rotary Park.

**SPECTATOR/DRIVING ACCESS.** We are no longer officially allowed any vehicle access on any of the interior roads. We will likely need to drive to the west side of the park when staging for some of the tracks, and there is likely to be a significant walk for exhibitors and spectators (if allowed) into and out of the areas. **In addition, the area available for exercising dogs during the event has changed** - please look for marked area and/or inquire before exercising your dog at the site.

**PRACTICING:** Limited practicing on the test site is permitted with these restrictions. No training on the grounds is permitted on the day of the test. Please refrain from using the fields at least 3 days before the test. Please respect all "No Dogs" posted signs.

**PARKING FEES:** Participants and spectators are responsible for payment of all daily parking fees and must observe all parking regulations. Parking regulations are enforced 24 hours, 7 days per week, 365 days per year (including Sundays & holidays). The fee is \$5 per day payable in cash or credit card on site.

### **HOTELS: Please verify pet policies with hotels.**

Motel 6	La Quinta – Rancho Cordova
10694 Olson Dr	11131 Folsom Blvd
Rancho Cordova, CA 95670	Rancho Cordova, CA 95670
(916) 635-8784	(916) 638-1111

### **IMPORTANT - 30-DAY RULE IS NOW A 10-DAY RULE:**

- No exhibitor may show a dog under a judge at a tracking test if the exhibitor has participated in a training session taught by that judge within ten (10) days prior to the date of the event (Chap 1, Section 12, paragraph 8).  
**AKC Tracking change announced 11/23/20, effective 01/01/21**
- People cannot act as tracklayers for dogs if, within the past 10 days, they have boarded, laid a track for, or regularly trained the dogs whose tracks they are to lay. The tracklayer must not be a person with whom the dog has resided or a member of the household or a member of the immediate family of the dog's handler. The judges will determine the order in which the tracks are run and the number of each track. (Chap 2, Section 9, paragraph 4).  
**AKC Tracking change announced 11/23/20, effective 01/01/21**

## COVID-19 BEST PRACTICES

Our goal is to keep everyone as safe as we can. If any exhibitor is sick, know they have been exposed to COVID-19 or uncomfortable with the precautions TRACS is taking, **do not enter**, and stay home. Our mental and physical well-being is most important at all times. Remember when entering a tracking test, it is done at your own risk. If you have not read the Agreement in your trial entry, you should do so now and be aware of what you are signing.

We will be following the rules and guidelines set forward by our state, county, and local agencies along with CDC and AKC guidelines. Our aim is to keep our judges, volunteers, and exhibitors as safe as possible.

- If you travel out of the country within 14 days of the test, STAY HOME.
- If you have a cough, sore throat, shortness of breath or problems breathing, fever/chills, muscle pain or a loss of taste or smell, STAY HOME.
- If you have recently been in the presence of a person who has either tested positive for COVID-19 or has symptoms listed above, STAY HOME.

At the test:

- Wear facial masks when in close proximity to others and/or when required by the club (**bring your own mask**). Masks will be worn over the nose and mouth at all times. Facial netting and masks with vents or valves are **NOT** acceptable facial covering or masks.
- Wash hands as frequently as possible. **Bring your own hand sanitizer.**
- Leave at least a vehicle or two spaces between your vehicles. There is plenty of parking.
- Practice social distancing consistent with current guidelines.
- Avoid congregating to the extent possible.
- Avoid shaking hands or hugging.
- Avoid touching dogs that are not yours, as the owner may have kissed their dog.
- Avoid common use of pens/pencils – bring your own.
- The gallery should practice social distancing guidelines.

**Tracklayers WILL be handling/scenting the articles. If you are uncomfortable handling the articles, please wear disposable/washable gloves (bring your own gloves).**

**Remember - if you are concerned about the possibility of exposure to the coronavirus OR you are unwilling to follow our Best Practices, it would be best you do not enter our tests.**

## COVID-19 RELEASE AND ASSUMPTION OF RISK

By completing and signing an entry for this event, exhibitor agrees to the following:

The risks of COVID-19 are not well understood, including all of the ways in which it can spread and how to determine whether someone is infected at any given point in time. Evidence suggests COVID19 is extremely contagious and can lead to severe illness, personal injury, permanent disability, and death. Participating in a Two Rivers Agility Club of Sacramento AKC Tracking Trial ("Event") could increase the risk of contracting COVID-19. In no way does the Two Rivers Agility Club of Sacramento ("Club") or the Event's Trial Chair, Trial Secretary or Event Committee (as defined in the Event premium) warrant that COVID-19 infection will not occur through participation in the Event.

This agreement supplements the Agreement contained in the Event premium. By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I may be exposed to or infected by COVID-19 while participating in the Event, and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 may result from the actions, omissions, or negligence of myself and others, including, but not limited to, the Club, Trial Chair, Trial Secretary, Event Committee, volunteers, and other Event participants.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I may experience or incur in connection with my attendance at the Event ("Claims").

I hereby release, covenant not to sue, discharge, and hold harmless the Club, Trial Chair, Trial Secretary, and Event Committee and their representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto.

I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the Club, Trial Chair, Trial Secretary, or Event Committee, whether a COVID-19 infection occurs before, during, or after participation in the Event.

## COVID-19 LIABILITY WAIVER

Below is a COVID-19 Liability waiver which must be signed and included with your entry form.

I attest to the best of my knowledge that I do not have COVID-19 at the time of attending this event. I also attest that I have not knowingly been in contact with or exposed to any known carrier of COVID-19 within the past 14 days. I will follow all AKC, TRACS, City, County, State rules and requirements to reduce any exposure and possibility of contracting or spreading the virus during the Event.

### **I declare that I will not participate in or attend the Event if:**

- I. I test positive or presumptively positive for COVID-19 or am identified as a potential carrier of COVID-19 or similar communicable illness within 21 days of the Event date;
- II. I am in close contact with or care for someone diagnosed with COVID-19 within 14 days of the Event date;
- III. I experience any symptoms commonly associated with COVID-19 or cold or flu-like symptoms within 21 days of the Event date (fever, cough, shortness of breath or other respiratory problem).

I understand that if any of the above occur, I may not attend the Event and I may notify the Trial Secretary and receive a full refund.

I will follow all Club rules and requirements ("Rules") to reduce any exposure and possibility of contracting or spreading COVID-19. The Rules are contained in the Event premium and/or will be sent to me prior to the Event. As this situation continues to evolve, I understand the rules in the Event premium may change prior to the Event, and I will follow the latest Rules communicated to me prior to the Event. I will also fully cooperate with and follow any City, County or State guidelines, mandates, or orders that have jurisdiction in the area in which the Event is taking place ("Guidelines"). I understand that if I fail to follow the Rules and Guidelines, I may be expelled from the Event with no refund. If the Rules and Guidelines change between the time of my entry into the Event and the Event Date and I am not comfortable with such changes, I may withdraw from the Event prior to the start of the Event and receive a full refund.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

**TWO RIVERS AGILITY CLUB OF SACRAMENTO**

**TRACKING DOG TEST**

**Event #2022584205**

Sunday, February 20, 2022

Mather Regional Park, Rancho Cordova, CA

Entries limited to 6 dogs.

**Entry Fee** -\$60 (includes \$.50 AKC Recording Fee and \$3.00 AKC Event Fee)

**Entries Close:** **Thursday, February 10, 2022 at 6:00 p.m.**

Make checks payable to: **Two Rivers Agility Club of Sacramento (TRACS).**

**Mail to:** Karey Krauter, 374 Stanford Ave., Palo Alto, CA 94306

Overnight & Express mail entries **MUST** specify **NO SIGNATURE REQUIRED**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED		VARIETY	SEX
CLASS <b>TD</b>			
NAME OF JUNIOR HANDLER (if any)		JUNIOR HANDLER NUMBER	
FULL NAME OF DOG		CALL NAME	
Enter number here <input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG. NO & COUNTRY		DATE OF BIRTH	
		PLACE OF BIRTH ____ USA    ____ Canada    ____ Foreign	
BREEDER			
SIRE			
DAM			
ACTUAL OWNER(S)			
OWNER'S ADDRESS			
CITY	STATE	ZIP	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW			
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.			
SIGNATURE of owner or his agent duly authorized to make this entry			
TELEPHONE #			
E-MAIL Address (all acknowledgement of receipt of entry may be sent to this e-mail address):			
<b><u>YOU MUST ALSO INCLUDE A SIGNED COVID-19 LIABILITY WAIVER FORM, IN ORDER TO COMPLETE YOUR ENTRY. THANK YOU!</u></b>			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site,

[www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have to have been cause directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF RO RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFET OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_