

**REGULAR** Classes

Open

Open

20"

24"

Exc

Exc

24C"

Master

Master

Mantar

16"

Nov B

Nov B

Nov A

## OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

PREFERRED Classes

ExcP

ExcP

16"

MasterP

MasterP

MantarD

20"

PremierP

PremierP

12"

OpenP

OpenP

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

|  | MFN |
|--|-----|
|  |     |
|  |     |
|  |     |

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to able by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility for and all liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally I (we) bereby assume the sole responsibility for and agree to indemnify defend and save the aforementioned parties harmless

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefore, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

## INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners Program<sup>SM</sup> may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

| SIGNATURE of owner or his agent duly authorized to make this entry. |          |           |
|---|----------|-----------|
| SIGN HERE X   |          |           |
| Telephone Number:   |          |           |
| •   |          | New Email |
| Email:  |          |           |
| In Case of Emergency - Name:  | Phone #: |           |
|   |          |           |

| CLOR.2       | NAME                     |         |           |           |         |              |               |                 |            |
|--------------|--------------------------|---------|-----------|-----------|---------|--------------|---------------|-----------------|------------|
|              | (Date) Ex: 07/12/2015    | STD     | JWW       | FAST      | T2B     | ISC STD      | ISC JWW       | PremSTD         | PremJWV    |
| Day 1        |                          |         |           |           |         |              |               |                 |            |
| Day 2        |                          |         |           |           |         |              |               |                 |            |
| Day 3        |                          |         |           |           |         |              |               |                 |            |
| Day 4        |                          |         |           |           |         |              |               |                 |            |
|              | NT:9BHF-9G7@CG           | @∕[[Y   | THIDC .   | 6 cl '%   | )*,žl   |              |               |                 |            |
| Uneck one II | ump height, and check cl | ass sei | ections - | – Uniy oi | ne seie | ction per ci | ass (both Ma: | ster and Premie | r allowed) |

Premier

Premier

Nov P

Nov P

Nov D

| FAST      | Nov A     | Nov B       | Open      | Exc     | Master      |             | Nov F        | •    | OpenP      | ExcP          | Mast     | erP                |
|-----------|-----------|-------------|-----------|---------|-------------|-------------|--------------|------|------------|---------------|----------|--------------------|
| T2B       |           | T2B         |           |         |             |             |              |      | T2BP       |               |          |                    |
| lon-Reg   | ular Cla  | isses       | nternatio | nal Swe | epstakes    | ST          | D .          | JWW  |            |               |          |                    |
| his dog ı | needs to  | be mea      | sured:    | Ye      | s No        | 1           | SEX          |      |            | HEIGHT AT V   | VITHERS  |                    |
| REED      |           |             |           |         |             |             | VARIETY      |      |            | CALL NAME     |          |                    |
| KC® NAM   | E (includ | e AKC title | s only)   |         |             |             |              |      |            |               |          |                    |
|           |           |             |           |         |             |             |              |      |            |               |          |                    |
|           |           |             |           |         |             |             |              |      |            |               |          |                    |
| AKC N     | 0.        |             |           | (E      | Enter Compl | lete Regisi | tration # be | low) | ATE OF BI  | RTH           |          |                    |
| ILP NO    | ).        | PAL NO      |           |         |             |             |              | F    | PLACE OF E | BIRTH (List C | ountry)  |                    |
|           | GN REG. N | NO. & COUN  | TRY       |         |             |             |              |      |            |               |          |                    |
| REEDER    |           |             |           |         |             |             |              |      |            |               |          |                    |
| RE        |           |             |           |         |             |             |              |      |            |               |          |                    |
|           |           |             |           |         |             |             |              |      |            |               |          |                    |
| AM        |           |             |           |         |             |             |              |      |            |               |          |                    |
|           |           |             |           |         |             |             |              |      |            |               |          |                    |
| CTUAL OW  | NERS      |             |           |         |             |             |              |      |            |               |          |                    |
| WNERS AD  | DRESS     |             |           |         |             |             |              |      |            |               |          | NEW ADDRESS        |
|           | DILLOG    |             |           |         |             |             |              |      |            |               |          | 1ETT ABBITLOO      |
| ITY       |           |             |           |         |             |             | STATI        | E    |            |               | ZIP + 4  |                    |
| ANDLER    |           |             |           |         |             |             |              |      |            | ENTER J       | R. HANDL | ER # if applicable |