

**ENTRY METHOD: FIRST RECEIVED**

No hand deliveries for the first 24 hours after opening. No Fax/Online entries accepted

**ENTRIES WILL OPEN ON SATURDAY, OCTOBER 1, 2016 at 9:00 am** at the Trial Secretary's PO Box address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON WEDNESDAY, DECEMBER 14, 2016 at 11:00 pm;** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**TWO RIVERS AGILITY CLUB OF SACRAMENTO**



**Premium List  
All Breed AKC Agility Trials**

These Events are Accepting Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules & Regulations – Mr. James P. Crowley, Secretary

THURSDAY, DECEMBER 29, 2016 Event #201684208

FRIDAY, DECEMBER 30, 2016 Event #2016584209

SATURDAY, DECEMBER 31, 2016 Event #2016584210

SUNDAY, JANUARY 1, 2017 Event #2016584211

Trial Site:

Murieta Equine Complex  
7200 Lone Pine Drive  
Rancho Murieta, CA 95683

**Entry limited to 660 runs per day**

Trial Hours: 7:00 am to 7:00 pm

Judging begins 8:30 am.

This Trial will be held outdoors under cover on packed dirt

Classes Offered Each Day:

All levels (regular & preferred) Standard, JWW, T2B, FAST, Premier Std, Premier JWW

**JUDGES:**

**Mr. Alan Arthur, Leander, TX**

Thu: JWW; FAST  
Fri: Standard; T2B  
Sat: JWW; FAST  
Sun: Standard; T2B

**Ms. Erin Schaefer, Foxboro, MA**

Thu: Standard; T2B  
Fri: JWW; All FAST  
Sat: Standard; T2B  
Sun: JWW; FAST

**TRIAL SECRETARY**

Katherine Leggett  
PO Box 1568  
North Highlands, CA 95660  
(916)719-0516 email: [kathie@touchngoagility.com](mailto:kathie@touchngoagility.com)

# TWO RIVERS AGILITY CLUB OF SACRAMENTO

## Key Personnel

|                 |                   |   |
|-----------------|-------------------|---|
| Trial Chair     | Terry LeClair     | <a href="mailto:tleclair@gmail.com">tleclair@gmail.com</a><br>4861 Artesia Rd<br>Shingle Springs, CA 95682. |
| Trial Secretary | Katherine Leggett | <a href="mailto:kathie@touchngoagility.com">kathie@touchngoagility.com</a>                                  |
| Awards          | Pat White         |   |
| Hospitality     | Jill Gustafson    |   |
| Workers Raffle  | Georgia Demetre   |   |

## 2016 Club Officers

**President: Terry LeClair**  
4861 Artesia Rd, Shingle Springs, CA 95682  
**Secretary: Katrina Parkinson**  
160 Ralston Ave, Mill Valley, CA 94941

**Vice President: Karey Krauter**  
374 Stanford Ave, Palo Alto, CA 94306  
**Treasurer: Jennifer Behrens**  
10766 Westerly Drive, Mather, CA 95655

## Agility Trial Committee

Terry LeClair, Pat White, Susan Cochran, Sandy Zajkowski, Jill Gustafson, or any other TRACS member on site as required

## IMPORTANT NOTE TO EXHIBITORS:

### MURIETA RELEASE FORM – REQUIRED

Murieta Equine Complex requires all competitors to sign a release waiver in order to participate in events at MEC. There is a fillable pdf at the end of this premium list that you must complete and return with your entry UNLESS you entered the SDTC or PWD trials earlier this year. The waivers that you signed for those trials will carry over to this one.

**MAIL ENTRIES TO THE SECRETARY'S PO BOX – NOT STREET ADDRESS.**

**REGULAR MAIL ENTRIES WILL NOT BE ACCEPTED AT TRIAL SECRETARY'S HOME**

The **ONLY** exceptions are **OVERNIGHT** entries. The signature waiver **MUST** be signed. The secretary will not go anywhere other than the post office to pick up entries. Express mail is brought to my door and not left in the box.

- If you provide an email address on your entry form, all future communications will be via email, including final confirmation information and judging schedule. Please make sure the Trial Secretary's email address: ([kathie@touchngoagility.com](mailto:kathie@touchngoagility.com)) is allowed by your spam blocker. We will not resend or do any extra work to get your ISP to allow us to send messages to your email address.
- There will not be equipment familiarization at this trial.
- Move ups will be accepted until **6 pm Monday, December 26, 2016**. Day to day move ups will be accepted providing a move up form is completed and turned into the Trial Secretary on site within 30 minutes of the end of each day's trial.
- 
- **ENTRY FEES (PER DOG, PER DAY): \$21 for first class each day; \$15 for each additional regular class;**
- **SHOW SITE:** This show will be held outdoors under cover on dirt. Ring dimensions will be 100 wide' by 100' long per ring.

## AWARDS

- Rosettes will be awarded to 1<sup>st</sup> through 4<sup>th</sup> place dogs with qualifying scores in each regular and preferred class and jump height.
- Prizes valued between \$2 and \$5 will be awarded to all dogs placing first through fourth in their class/jump height.
- Green Qualifying ribbons will be awarded to all dogs earning a qualifying score.
- Special Rosettes will be awarded to any dog completing a title or earning a "Double Q" from the Masters classes.
- Special Award for any dog completing a MACH. If you anticipate you may complete your MACH at our trial, PLEASE notify the Trial Secretary.

## NOTICE TO EXHIBITORS

**Wait List: Two Rivers Agility Club of Sacramento is offering a Wait List to fill openings created by withdrawn entries after the trials closing date. A maximum of 100 runs will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to 11:00 pm on December 14, 2016. Any entries withdrawn by 6:00 pm on December 26, 2016 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait list entry, a full refund less a \$5 processing fee will be issued to the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by 6:00 pm on December 26, 2016 will receive a full refund.**

- This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds.
- Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.
- Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or have anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.
- Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form and must list "Canine Partner" (mixed breed) for the breed name on the entry form. No other breed description may be used to identify a mixed breed entry. Additionally, the exhibitor must provide their AKC Canine Partners listing number on the entry form and check-mark "AKC No."
- Running order will be determined by a random draw. Handlers with more than one dog will have those dogs separated as much as possible.
- No hand deliveries for the first 24 hours after opening date and time. Maximum of 10 entries per envelope.
- **EXCEPT IN A WAIT LIST SITUATION, There will be no refunds for entries withdrawn after the closing date except in the event of injury to dog or handler. In these cases, entries will be refunded (minus expenses) provided the trial secretary is notified in writing (email is acceptable, but MUST be sent return receipt to confirm we did receive it) prior to the trial.** Bitches in season will be refunded their full entry fee. Entry fees will not be refunded in the event a dog is absent, disqualified, excused or barred from competition by the action of the trial committee. In the event a dog and/or handler are dismissed from competition, regardless of the reason for such a dismissal, there shall be no refund.
- No entry fee will be refunded if this trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- **Exhibitors are responsible for complete, accurate and legible information on their entry-PLEASE PRINT or use fillable entry included in the premium or available as stand alone file on the TRACS website;** illegible or incomplete entries cannot be entered in the trial.
- **Returned checks do not constitute a valid entry.** The Trial Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor will result in their being put on a "cash only" basis.
- Handlers of all classes are permitted to walk the course without a dog, prior to the start of a class. A warm-up jump will be provided for each ring. No umbrellas permitted on course during walk throughs.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund on any fee paid will be made.
- All dogs must be on leash at all times except when in the ring or when in the designated agility warm up area.
- Exhibitors are responsible for being at the ring gate when it is their turn to run. Exhibitors, while competing, must wear appropriate/proper footwear. Exhibitors will not be allowed to compete in "bare" feet. .
- Please clean up after your dog. Let's show them that "Dog People" are clean people.
- **DO NOT LEAVE ANIMALS UNATTENDED IN VEHICLES.** The club will not be responsible for damage to vehicles resulting from the rescue of animals in distress.

- On Call Veterinarian: Sacramento Veterinary Referral Center, (916)362-3111. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.
- The club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.
- All exhibitors can obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at [info@akc.org](mailto:info@akc.org), or on their website at [www.akc.org](http://www.akc.org).

### **AGILITY TRIAL SITE AND ACCOMMODATIONS**

**SITE:** Murieta Equine Center, 7200 Lone Pine Drive, Rancho Murieta, CA 95683

This site is outdoors undercover on rolled packed dirt. There will be two 100' x 100' rings.

**DIRECTIONS:**

From Sacramento/Bay Area: Take Hwy 50 east towards Lake Tahoe. Exit at Sunrise Blvd. Turn right off the exit ramp and proceed for 7.4 miles to Jackson Rd (Hwy 16). Turn left on Jackson Road and proceed 7.1 miles to Lone Pine Rd. Turn right on Lone Pine. Murieta Equine Complex is immediately on your right.

From Reno: Take Hwy 80 towards Sacramento. Exit at Sierra College Blvd. Turn South. After a few miles, Sierra College Blvd becomes Hazel Ave. Follow Hazel Blvd to Hwy 50 WEST. Exit Hwy 50 at Sunrise Blvd. Turn left off the exit ramp and follow directions above.

**RV PARKING: All RV parking reservations must be made through Murieta Equine Complex. Contact them at (916)985-7334 for additional information and reservations. Hook-ups are limited.**

### **MOTELS**

MAKE RESERVATIONS EARLY. We do not guarantee dogs are accepted at any of these hotels. Check with motels regarding rates and dog policy when making reservations. Some restrictions may apply.

- Best Western Plus, 10713 White Rock Road, Rancho Cordova, CA.....(916)631-7500
- AmeriSuites, 10744 Gold Center Drive, Rancho Cordova, CA 95670.....(916)635-4799
- Best Western, 11269, Point East Drive, Rancho Cordova, CA 95670.....(916)635-4040
- Motel 6, 10694 Olson Drive, Rancho Cordova, CA 95670.....(916)635-8784
- Vagabond Inn Executive, 10713 White Rock Road, Rancho Cordova 95670.....(916)631-7500

### **HEIGHT DIVISION CHART**

| Regular  | Preferred   | Information   |
|--|---|---|
| Exhibitors may choose to enter their dog in a higher height division than required by AKC, but not in a height division lower than the AKC Mandated height | All dogs entering the Preferred Classes for the first time MUST enter at the NOVICE level in both Pref. Std and Pref. JWW. The following jump heights shall be used in all Preferred classes. | Owners are responsible for entering their dog in the proper height division.<br><br>For dogs measuring... |
| 8"   | 4"  | 11" & under at the withers  |
| 12"  | 8"  | 14" & under at the withers  |
| 16"  | 12"   | 18" & under at the withers  |
| 20"  | 16"   | 22" & under at the withers  |
| 24"  | 20"   | Over 22" at the withers   |
| 26"  |   | At owner's discretion   |

### **FOOD:**

TRACS will be serving complimentary continental style breakfast each morning **until 10:00 AM**. Refreshments will be available to all workers throughout the day.

Breakfast and lunch will be available for purchase on site.

### **HELP WANTED:**

To all competitors: We would love your help at our trial. Workers will receive free raffle tickets for our workers' appreciation raffle held each afternoon (some nice prizes!) and \$2 ticket that can be used at the food vendor. Or you can save them up and turn them in at the end of your trial days and receive a voucher for the sum total. **This year, you MUST turn in these vouchers before you leave the site as after the event, the \$2 vouchers become worthless.** Care will be taken to allow you plenty of time for your own dogs, and to instruct you in your job assignments.

Just look for the White Boards at each ring where you can simply sign up in any empty space! If you have any questions, just look for the Ring Crew Chief at each ring or ask anyone in a red TRACS shirt for help.



**Two Rivers Agility Club of Sacramento**

Circle or Highlight Classes You are entering. Opens: Sat, Oct 1, 2016 • Closes: Wed, Dec 14, 2016

|               |     |     |      |     |          |          |  |  |
|---------------|-----|-----|------|-----|----------|----------|--|--|
| Thu, 12/29/16 | STD | JWW | FAST | T2B | Prem Std | Prem JWW |  |  |
| Fri, 12/30/16 | STD | JWW | FAST | T2B | Prem Std | Prem JWW |  |  |
| Sat, 12/31/16 | STD | JWW | FAST | T2B | Prem Std | Prem JWW |  |  |
| Sun, 1/1/17   | STD | JWW | FAST | T2B | Prem Std | Prem JWW |  |  |

**Daily Entry Fee (per dog/per day):** 1st run \$21; \$15 each additional run;

Jr Hand w/AKC Jr Hand # handling own/family dog – 1st run \$12; \$8 each add'l run

Make checks payable to: **TRACS**; Mail to: Kathie Leggett, PO Box 1568, North Highlands, CA 95660

**IMPORTANT: Carefully read instructions before filling out!**

**ENTRY FEE ENCLOSED**

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections

| REGULAR Classes |       |       |      |     |        | PREFERRED Classes |      |       |      |         |
|-----------------|-------|-------|------|-----|--------|-------------------|------|-------|------|---------|
| 8"              | 12"   | 16"   | 20"  | 24" | 26"    | 4"                | 8"   | 12"   | 16"  | 20"     |
| STD             | Nov A | Nov B | Open | Exc | Master | STD               | NovP | OpenP | ExcP | MasterP |
| JWW             | Nov A | Nov B | Open | Exc | Master | JWW               | NovP | OpenP | ExcP | MasterP |
| FAST            | Nov A | Nov B | Open | Exc | Master | FAST              | NovP | OpenP | ExcP | MasterP |
| T2B             | T2B   |       |      |     |        | T2B               | T2BP |       |      |         |

**Non-Regular Classes** International Sweepstakes  STD  JWW Select:  14"  18"  26"  
 REG JUMP HT

|  |          |                   |
|--|----------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX      | HEIGHT AT WITHERS |
| BREED  | VAR IETY | CALL NAME         |

AKC® NAME (INCLUDE AKC TITLES ONLY)

|  |                                     |                               |
|--|-------------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/>                   | Enter Complete Registration # below | DATE OF BIRTH                 |
| ILP NO. <input type="checkbox"/>                   | PAL NO. <input type="checkbox"/>    | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/> |                                     |                               |

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW

ADDRESS  
CITY, STATE ZIP + 4

HANDLER applicable ENTER JR. HANDLER # if

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

You only need to send this waiver with your entry if you did NOT enter either the PWD or the SDTC trials.



Murieta Equestrian Center  
Exhibit "B"

Assumption of Risk and Waiver

For valuable consideration and to induce permission to participate in canine activities held at Murieta Equestrian Center ("MEC"), 7200 Lone Pine Drive, Rancho Murieta, CA 95683, each of the undersigned agrees to the following terms and makes the following warranties:

I acknowledge that participating in canine activities, whether as a show participant or an audience member, is a HAZARDOUS RECREATION ACTIVITY with RISK of damage or PERSONAL INJURY, including PARALYSIS OR DEATH, to any person or property. Canines have the propensity to behave in ways that may result in injury, harm, or death to persons on or around the canine; have unpredictable reactions to such things as sounds, sudden movement, and unfamiliar objects, persons, or other animals; are susceptible to certain hazards such as surface or subsurface conditions, collisions with other canines or objects; propensities include kicking, biting, stamping, stumbling, rearing, and others; tack equipment can fail resulting in falling or loss of control; and activities have the potential of the participant(s) to act in a negligent manner that may contribute to injury to the participant or others, such as failing to maintain control over the canines or not acting within the participant's ability. Canine activities are INHERENTLY DANGEROUS. I understand this is not a complete description of all risks and that other unknown or unforeseeable hazards and risks of harm may occur.

With this in mind, I accept full responsibility for my own safety and EXPRESSLY ASSUME ALL RISKS OF HARM, whether foreseen or unforeseen while participating in canine activities at the Murieta Equestrian Center. **Kfo 'rj { ulecnf 'hw'epf 'hpqy 'qhf'p' b gf lecdlt 'j gcnj 't gcuup'y j { 'Klj qwf 'bpv't ct vlek cvg'lp'vj ku' cevklf 0**

I hereby RELEASE and agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corporation, Foxfarms, Inc., their shareholders, officers, employees, agents, instructors, equipment manufacturers, lessors, and insurers (hereinafter collectively referred to as "Parties Released"), from and against any liability, demand, claim, or right of action for any damage or injury, including paralysis or death, to any person or property, even if such damage or personal injury results from the NEGLIGENCE of MEC or other Parties Released. I further COVENANT NOT TO SUE or make any demand or claim against MEC or other Parties Released, for or by reason of any such damage or personal injury from my participation in canine activities at MEC. I will pay all fees, damages, and costs, including attorney fees that MEC or other Parties Released may incur in the enforcement of this agreement.

**C'iti pgf 'hcdklsf 'y cksxt 'ku't'eqpf lskqp'vq' { qwt 't ct vlek cvkqp'lp'tp' { 'gxgpv. Hclwt g'v'q'iti p'y kntgcf 'v' { qwt 'f lvs wclllec vskp'tpf 't go qxcnlt qo 't t qr gt v' 0' KJ cxxg'ect ghwnf 't gcf 'vj ku'f qewo gpv't pf 'hwnf 'w'pf gt u'w'pf 'ku'eqp'v'p'u' y j lej 'Kcf qr v'tu't'eqo r'ngvnt 'hpv'gi t cvgf 't pf 'gzenuks'g' l'w'vgo gpv'q'hi' g'g'pvt g'vgt o u'q'hi' ci t ggo gpv' 0**

|                                    |                           |
|------------------------------------|---------------------------|
| _____<br>SIGNATURE:                | _____<br>PRINTED NAME     |
| _____<br>ADDRESS:                  | _____<br>CITY STATE / ZIP |
| _____<br>TELEPHONE NUMBER<br>..... | _____<br>E-Mail Address   |

**Gwctf lcp' Tgrt gup'w'v'q'p:**  
If I am a PARENT or GUARDIAN of any minor person under 18 years of age participating in canine activities at MEC, I make these representations and agree to the terms of this Assumption of Risk and Waiver on behalf of each minor, as well as myself, and I agree to assume responsibility for their safety. I further agree to DEFEND, INDEMNIFY AND HOLD HARMLESS MEC, Cosumnes Corp., Foxfarms, Inc., and the other Parties Released from and against any demand, claim, right of action, or suit that may be brought on behalf of any such minor(s) arising from canine activities at Murieta Equestrian Center. I will pay all fees, damages, and costs, including attorney fees, that MEC or other Parties Released may incur in the enforcement of this agreement. My child is physically fit and I know of no medical or health reason why they should not participate in this activity. I intend this agreement to bind me and my family, my assigns, estate, heirs, and personal representatives. This contract is severable and shall be interpreted and enforced under the laws of the State of California.

**KJ cxxg'ect ghwnf 't gcf 'vj ku'f qewo gpv't pf 'hwnf 'w'pf gt u'w'pf 'ku'eqp'v'p'u' y j lej 'Kcf qr v'tu't'eqo r'ngvnt 'hpv'gi t cvgf 't pf 'gzenuks'g' l'w'vgo gpv'q'hi' vj g'g'pvt g'vgt o u'q'hi' t ggo gpv' 0**

|                                |   |   |   |               |   |         |                         |                                 |   |          |   |   |   |
|--------------------------------|---|---|---|---------------|---|---------|-------------------------|---------------------------------|---|----------|---|---|---|
| "                              | " | " | " | "             | " | "       | "                       | "                               | " | "        | " | " | " |
| PRINT FULL NAME OF MINOR CHILD |   |   |   | DATE OF BIRTH |   |         |                         | PRINT PARENT/GUARDIAN FULL NAME |   |          |   |   |   |
| MINOR CHILD                    |   |   |   | MO/DAY/YR     |   | ADDRESS |                         |                                 |   | CITY/ZIP |   |   |   |
| PARENT/ GUARDIAN SIGNATURE     |   |   |   |               |   |         |                         |                                 |   | DATE     |   |   |   |
| EMERGENCY TELEPHONE NUMBERS    |   |   |   |               |   |         | EVENING/ WEEKEND NUMBER |                                 |   |          |   |   |   |